GEORGE M. LAMBERT SCHOLARSHIP PROGRAM INSTRUCTION SHEET

(PLEASE READ CAREFULLY AND RETAIN FOR FUTURE INFORMATION)

The George M. Lambert Scholarship Program was originally established to encourage college students to enter careers oriented toward labor unions, specifically legal and public relations professions. Later, it was determined that all students should be encouraged to work hard toward whatever their career goals are.

Who is Eligible

Members of Pipeliners Local Union 798; their spouses, sons, daughters, and grandchildren who have completed high school and are currently attending college full-time.

Scholarships Awarded

(10) $3,000 General Scholarships and (1) $7,500 Harry H. Faucett, Jr. Memorial Scholarship will be awarded to the highest-ranking applicant of the George M. Lambert Scholarship Program, provided the applicant has maintained an overall 3.2 GPA in their college level classes while seeking a Bachelor’s or Graduate Degree.

Application

All applications for the 2020-2021 school term must be completed and submitted with their appraisal forms, transcript and essay of 250 words or more, but not over 500 words, to the Director of the Pipeliners Voluntary Fund at P.O. Box 470798 Tulsa, OK 74147-0798, no later than January 22, 2021. Upon completion of the fall semester, it is the obligation of the student applicant to see that the Registrar of their college mails in a transcript of grades by the cutoff date. Unfortunately, each year there are applicants disqualified because they did not follow up on this requirement.

How Winners are Selected

An outside screening committee will rank all applicants, by considering academic achievement and potential of success in chosen field of study. Rankings will be presented in writing, with appropriate recommendations to the Pipeliners Scholarship Board.

Scholarship Recipient Requirements

Following the final selection, winners will be notified by mail to the address provided on the application. If you move, you must notify our office accordingly. Each winner will be required to immediately submit three items, a brief background synopsis of all achievements, an appropriate ‘Thank You’ note, and a current photograph suitable for publication. Upon receipt of all items from all scholarship recipients, the Scholarship checks will be mailed.
2020-2021 GEORGE M. LAMBERT SCHOLARSHIP PROGRAM APPLICATION

University Attending: ________________________________

Fall Semester Completion Date: ____________________

I. Personal Information

Name: ____________________________________________

Last                First                Middle

Permanent Home Address:

_________________________________________________________

Number & Street     City     State    Zip     Phone Number

College Address:

_________________________________________________________

Number & Street     City     State    Zip     Phone Number

Which address should correspondence be mailed to: Home_______ College_______

Date of Birth: ________________

Marital Status: Single_______ Married_________ Engaged_________

If married, please provide full name of spouse: __________________________________

Other Dependents: ________________________ Explain: ____________________________

If single, total number of children in your family: ____________________________

Please list below the names and addresses of two persons in your community whom you are asking to complete the Personal Appraisal Forms attached. (Do not give to relatives.)

1. ______________________________________

1
Name  

Address

Position  

Place of Occupation

2.

Name  

Address

Are you a member of Local 798: Yes_____ No_____ (If you answered the above question yes, please complete the following blanks)

A. Your Union Book Number: ___________________ Initiation Date: ___________________

B. Are you an active supporter of the Pipeliners Voluntary Fund: Yes_____ No_____

Is your parent a member of Local 798: Yes_____ No_____ (If you answered the above question yes, please fill in the following blanks)

A. Name: ___________________ Relationship: ___________________

B. Union Book Number: ___________________ Initiation Date: ___________________

C. Is your parent an active supporter of the Pipeliners Voluntary Fund: Yes_____ No_____

D. Has your parent signed a Voluntary Fund Contribution card: Yes_____ No_____

Is your spouse a member of Local Union 798: Yes_____ No_____ 

A. Name of Spouse: ___________________

B. Union Book Number: ___________________ Initiation Date: ___________________

C. Is your spouse an active supporter of the Pipeliners Voluntary Fund: Yes_____ No_____

D. Has your spouse signed a Voluntary Fund Contribution card? Yes_____ No_____

II. Educational Information

<table>
<thead>
<tr>
<th>Names of High Schools and/or Colleges you have attended (Beginning with High School)</th>
<th>Location (City &amp; State)</th>
<th>Dates Attended</th>
<th>Degree or Diploma</th>
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2
What will be your major area of scholastic concentration: ________________________________

_____________________________________________________________________________

What occupation or profession do you plan to enter after you have graduated from college: _____________

_____________________________________________________________________________

What will your college classification be during this coming fall school term:

<table>
<thead>
<tr>
<th></th>
<th>First Semester (Fall 2020)</th>
<th>Fall Semester Completion Date</th>
<th>Second Semester (Spring 2021)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Freshman</td>
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<td>Sophomore</td>
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<td>Junior</td>
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<td>Graduate</td>
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</table>

Grade Average in High School: _______

Do you foresee any condition, which may prevent your completing the academic period for which you are applying for financial aid? If so, explain: ____________________________________________________________

_____________________________________________________________________________

If you are a first semester Freshman student do you plan to complete at least one full year of college:

_____________________________________________________________________________

Please attach copies of your official college grade transcripts available to this date and if you are a first semester freshman, a copy of your official high school transcript. DO NOT FORGET, it is your obligation to see that the registrar of your college mails in to the PIPELINERS VOLUNTARY FUND a transcript of your grades immediately upon completion of this current fall semester in which application is being made for a Scholarship Award.

III. Essay Question

Please respond to the following question in 250-500 words. Please use a separately submitted page to complete the essay. Essays should be typewritten and double-spaced.

Are wages or benefits more important to today’s workers? Does it make a difference if that worker is a union member? Please explain your response.
PERSONAL APPRAISAL FORM
For Person Other Than a Relative

The following is my personal, confidential appraisal of________________________________________

1. Aptitude________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

2. Reliability________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

3. Ability to get along with other people________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

4. Standards of personal conduct and honesty________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

5. Leadership Ability________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

6. Special qualities of this student that would contribute to his/her success as a University student________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

_______________________________________________________________________________

Your Profession and position________________________________________

_______________________________________________________________________________

Period of acquaintance with student________________________________________

_______________________________________________________________________________


Please mail this Appraisal Form to:
Pipeliner's Voluntary Fund
P.O. Box 470798
Tulsa, OK 74147

Signed________________________________________

Date________________________________________

Address________________________________________
PERSONAL APPRAISAL FORM
For Person Other Than a Relative

The following is my personal, confidential appraisal of: ____________________________

1. Aptitude: ________________________________________________________________

2. Reliability: _____________________________________________________________

3. Ability to get along with other people: ______________________________________

4. Standards of personal conduct and honesty: ________________________________

5. Leadership Ability: ______________________________________________________

6. Special qualities of this student that would contribute to his/her success as a University student: ________________________________

Your Profession and position: _______________________________________________

Period of acquaintance with student: __________________________________________

Please mail this Appraisal Form to:
PIPELINERS VOLUNTARY FUND
P.O. Box 470798
Tulsa, OK 74147

Signed: ____________________________
Date: _____________________________
Address: __________________________